

DAISY MAE SEMP

N86°29'48"E 942.75'

CHANDRA ROBERTSON

ALONG R/W YANCY CIRCLE FROM PT. A TO PT. B

S73-02'56"W	40.71'
S51-29'51"W	67.42'
S21-25'48"W	37.58'
S02-27'23"W	44.41'
S08-54'06"E	94.35'
S00-32'07"E	107.60'
S04-09'04"E	86.90'
S10-27'20"E	100.03'
S04-24'16"E	73.97'
S05-17'58"W	35.33'
S15-57'01"W	29.93'
S33-22'58"W	40.46'
S52-10'48"W	27.31'

TOTAL AREA = 16.928 AC.

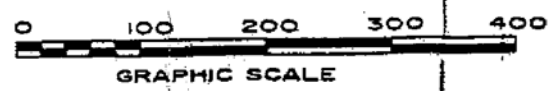
ALONG R/W YANCY CIRCLE FROM PT. D TO PT. E

N60-50'02"W	109.90'
N55-33'12"W	78.35'
N52-10'48"E	20.28'
N33-22'58"E	50.03'
N15-57'01"E	37.33'
N05-17'58"E	40.67'
N04-24'16"W	78.10'
N10-27'20"W	99.96'
N04-09'04"W	84.30'
N00-32'07"W	108.85'
N08-54'06"W	93.57'
N02-27'23"E	36.41'
N21-25'48"E	24.50'
N51-29'51"E	53.65'
N73-02'56"E	25.89'

NOTE: DUE TO VAGUE LEGAL DESCRIPTIONS PROPERTY LINE AGREEMENTS BETWEEN ALL PARTIES IS SUGGESTED.....

TRACT # 1  
15.383 ACRES

TRACT # 2  
1.545 AC.



ALONG R/W YANCY ROAD FROM PT. B TO PT. C

N68-29'31"W	90.50'
N78-18'45"W	80.98'
N75-11'59"W	75.38'
N71-35'38"W	78.42'
N70-16'45"W	88.32'
N70-46'13"W	301.72'
N72-05'43"W	73.89'
N76-15'47"W	42.34'

LEGEND  
IPS...IRON PIN SET  
IPF...IRON PIN FOUND

SURVEYOR'S CERTIFICATION

- THE FIELD DATA UPON WHICH THIS PLAN IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 22,300 FEET AND AN ANGULAR ERROR OF 2.1 SECONDS PER ANGLE POINT AND WAS ADJUSTED BY THE COMBING RULE.
- THE DATA SHOWN HEREON HAS BEEN CALCULATED FOR CLOSURE AND HAS BEEN FOUND TO BE ACCURATE TO WITHIN ONE FOOT IN 125,000 FEET.
- LINEAR MEASUREMENTS OBTAINED BY LETZ TOTAL STATION.
- THE SHOWN ON THIS PLAN

JOHN F. BREWER AND ASSOCIATES

LAND SURVEYORS, LAND PLANNING, DEVELOPMENT SUPERVISION

LAND LOT'S	111
DISTRICT	9TH
SCALE	1" = 100'
DATE	

SURVEY FOR  
THOMAS M. BROWNE

REVISIONS	
1	
2	
3	
4	



MICHAEL MARTINKA

LAND LOT 110

N02°57'16"W 615.74'

LAND LOT 111

PT. C

YANCY ROAD

DALLAS TRAIL

30' R/W

LAND LOT 111  
NEWTON COUNTY  
COUNTY LINE  
LAND LOT LINE  
JASPER COUNTY

LAND LOT 100

POWER LINE

30' R/W

YANCY CIRCLE

223.75'

300°50'26"W

PT. A

PT. B

PT. C

PT. D

PT. E

PT. F

PT. G

PT. H

PT. I

PT. J

PT. K

PT. L

PT. M

PT. N

PT. O

PT. P

PT. Q

PT. R

PT. S

PT. T

PT. U

PT. V

PT. W

PT. X

PT. Y

PT. Z

DR. FRANKIN PERRY

50' R/W

AREA IN JASPER CO. 0.2485 AC.

PT. D

PT. E

PT. F

PT. G

PT. H

PT. I